

ASHLAND NH 150<sup>th</sup> ANNIVERSARY COMMITTEE  
(AKA ASHLAND NH SESQUICENTENNIAL COMMITTEE)  
Agenda: **April 26, 2016, at 6 pm**, Ashland Fire Station

Meeting called to order at 6 pm by Jane Sawyer, Chair. The Pledge of Allegiance was recited.

Roll call:	Chair	Jane Sawyer
	Vice Chair	Katie Maher
	Secretary	Susan MacLeod
	Finance	Bob Baker
	Corresponding Secretary	Susan MacLeod
	Common Man Rep.	Alisha Wendleboe

In addition, following were present:

Upon motion of \_\_\_\_\_, seconded by \_\_\_\_\_, it was

VOTED: That the minutes of the meeting held **January 22, 2015**, be approved as submitted by Susan MacLeod, Secretary.

Correspondence (PO Box 15) (Susan MacLeod)

Treasurer's report (Bob Baker)      **Existing balance is \$423.99**

2016 Executive Board Elections

a.	Chair	Jane Sawyer
b.	Vice Chair	Katie Maher
c.	Secretary	Susan MacLeod
d.	Finance	Bob Baker
e.	Corresponding Secretary	Susan MacLeod

1. Logo/Brand
2. Status of commemorative license plates
  - a. License plates - takes about 1 year after approved to submit design, etc.
  - b. Only good for 1/1/18 to 12/31/18
  - c. Ashland residents only
  - d. Front plate

3. Video project status?
  - a. Explorers interview retired firemen
  - b. 2 elderly housing complexes (do summer lunches?) Bring old pictures?
4. Ashland Historical Society - Commemorative:
  - a. Plates
  - b. Coins
  - c. Xmas decos
  - d. Book (narrative/pictorial)
5. Day/week in the life pics
6. Banners for main streets in 2018
7. Week long celebration
 

Sat: Civil War/costume ball  
 Sun: muster? (Explorers/AFD)  
 Mon:  
 Tues: Grange fairs, woodsman?  
 Wed:  
 Thurs: street dance?  
 Fri: alumni  
 Sat: afternoon parade  
     150<sup>th</sup> ceremony  
     old fashion games  
     concerts all afternoon  
     outdoor slide show  
     fireworks  
 displays: historical/alumni: gym  
     there is also the baptist and catholic church halls?? booster club?  
     include celebration of accomplishments: mills/bell; booster club; high  
     school; elementary school; ober bldg; covered bridge; fire station;  
     electric & w & s depts; memorial park, etc.  
 Sun: brunch/service at the Covered Bridge/boats/beach
8. Set up going to meeting of each organization to engage involvement
9. Engage town stakeholders
10. Solicit financial support
11. Promote and publicize
12. Do posters: 2016 Meeting schedule: **4<sup>th</sup> Tuesday 6 pm Ashland Fire Station:**

**May 24**  
**June 28**  
**July 26**  
**August 23**  
**September 27**  
**October 25**  
**No meetings November & December**

Next meeting to be **May 24, 2016** at 6 pm at Ashland Fire Station

Upon motion of \_\_\_\_\_ and seconded by \_\_\_\_\_, it was

VOTED: That there being nothing further to come before the meeting, it  
was adjourned at \_\_\_\_\_pm.