

Ashland Board of Selectmen
Meeting Minutes
March 13, 2013

Call to Order

Chairman Stewart called the Board of Selectmen meeting to order at 8:30 AM.

Roll Call

Members present – Daniel Golden, Philip Preston, Jeanette I. Stewart

Others Present

TA Branscombe, Clerk Tucker, members of the public

Guests

Representatives from NHDOT met with the Board to review the expected closure of the southbound on ramp at Exit 24 during road/bridge work. The exact date of the closure has not yet been determined. Further information will be forthcoming once the construction bid has been awarded.

The Town was asked to provide a list of any specific specials events that would be bringing high traffic volume to the area. They would also like a copy of any relevant noise ordinance

Approvals

- Review and signing of the manifests – Payroll \$10,148.17; Accounts Payable \$65, 159.20; Welfare \$2422.90
- Signed invoice from Roberts and Greene
- Signed purchase order for Public Works Department
- Signed Elderly Deferral
- Signed Veterans Tax Credit
- Signed Intent to Cut

Old Business – none

New Business

- Chairman Stewart had a request from the Common Man to allow music on the outdoor patio during the summer months – ***Consensus of the Board was to permit this activity and to send a letter***
- Mechanic Street Parking Lot – the Board referred to a complaint sent to the state regarding the handicap parking space at the municipal parking lot on Mechanic Street; discussed as to the best way to comply with the RSA that handicapped parking spaces must be made accessible with 24 hours of a storm. Suggestions were no overnight parking; limited parking from November to May – ***motion to table this issue until March 18 in order to have time to review the current Parking Ordinance – Golden; second – Preston; vote 3-0 in favor***
- Appointment to CIP Committee – ***motion to appoint Mark Scarano to the CIP Committee – Stewart; second – Golden; vote 3-0 in favor***

Select Board Items

- Board received a memo from the Ashland Electric Commissioners regarding non union contributions to health insurance – meeting set for March 27, 2013 at 8:30 AM – Town Hall Conference Room
- Letter is to be written to the Beekeepers' Association for their donation of fans at the Booster Club.

Motion to adjourn at 9:53 AM – Stewart; second – Golden; vote 3-0 in favor

Taken by Patricia Tucker