

**ASHLAND BOARD OF SELECTMEN WORK SESSION
MONDAY SEPTEMBER 15, 2014
ASHLAND ELEMENTARY SCHOOL LIBRARY
7:00 PM**

CALL TO ORDER-ROLL CALL

OLD BUSINESS

- a) Tap Grant Letter of Support
- b) Citizen Log
- c) Primex Safety Report Update
- d) Priority Table
- e) Public Works Dept. Radios

NEW BUSINESS

- a) CDBG Grant possibilities
- b) Budgeting Update
- c) Union Contract – modification petition-Admn. Asst.
- d) Planning Board – Create accounting line
- e) LRPC – Commissioner for Ashland
- f) NHDRED – 5 year inspection of projects

SELECTBOARD ITEMS

Financial Review

NON-PUBLIC Pursuant to RSA 91-A:3 II(a)

ADJOURNMENT

Next meeting scheduled for October 6, 2014 @ 7:00 pm in the School Cafeteria

Posted 09/12/14 Town Office, Post Office, Utility Office and Town Website