

**ASHLAND BOARD OF SELECTMEN JOINT MEETING
FEBRUARY 27, 2017
UPSTAIRS CONFERENCE ROOM, TOWN OFFICE
6:30 PM**

The **Board of Selectmen** will be meeting with the **Conservation Commission, Planning Board,** and the **Water & Sewer Commissioners** on Monday, February 27, 2017 at 6:30 at the Ashland Town Office, 20 Highland Street, Upstairs Conference Room. They will be discussing the key issues affecting Ashland and **Northern Pass.**