Ashland Conservation Commission

Town of Ashland P.O. Box 517 Ashland, NH 03217 conservation@ashland.nh.gov

Meeting Agenda

Wednesday, June 28, 2017 Ashland Town Office 6:30 PM

- 1. Call to Order
- 2. Review Minutes of May 27, 2017 Meeting
- 3. Announcements & Notices
- 4. Mail Call!
- 5. Old Business & Outstanding Action Items
 - a. Northern Pass
 - b. Water Quality Sampling/Testing
- 6. New Business
 - a. Notification from Electric Department
 - b. Master Plan Update
- 7. Adjourn

Next Meeting – July 26, 2017 6:30 PM – Town Hall