

# Ashland Conservation Commission

Town of Ashland  
P.O. Box 517  
Ashland, NH 03217  
[conservation@ashland.nh.gov](mailto:conservation@ashland.nh.gov)

## Meeting Agenda

Wednesday, April 26, 2017  
Ashland Town Office  
6:30 PM

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1. Call to Order
  2. SLA Update – Rebecca Hanson
  3. Review Minutes of February 22, 2017, March 22, 2017 & March 29, 2017 Meetings
  4. Announcements & Notices
  5. Mail Call!
  6. Old Business & Outstanding Action Items
    - a. PRLAC/Northern Pass
    - b. Membership applications/donations for SLA & SLCS to forwarded to town treasurer after approval of February's minutes
    - c. Potential Conservation Commission Projects
      - i. River Walk
      - ii. Whitten Woods
      - iii. NRI Update
      - iv. Master Plan Update
      - v. Pemi Interval Oxbow
  7. New Business
  8. Adjourn
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*Next Meeting – May 24, 2017  
6:30 PM – Town Hall*