TOWN OF ASHLAND PO BOX 517 – 20 HIGHLAND STREET ASHLAND, NH 03217 603-968-4432 FAX 603-968-3776 aedc@ashland.nh.gov

ASHLAND ECONOMIC DEVELOPMENT COMMITTEE

JUNE 27, 2017 ASHLAND FIRE STATION 6:30 PM

MEETING AGENDA

Roll Call

Correspondence: Letter from UNH Extension, Geoffrey Sewake

Minutes: May 30, 2017

New Business: Guest, Frank Cocchiarella, Central NH Chamber of Commerce

Review of this morning's meeting with Ben Amsden, Center for Business

and Community Partnerships

Old Business: Broadband project: no update

Next step with mill building owners tours; drafting plan

Exploration of formation of non-profit corporation

Other: Other town board/committee updates

Adjournment