## TOWN OF ASHLAND PLANNING BOARD NOTICE OF PUBLIC HEARING

Notice is hereby given in accordance with RSA 676:4 and 675:7 that there will be a Public Hearing on Wednesday, November 5, 2014 6:30 pm at the Ashland Elementary School Library on: 1. the proposed amendment to the definition of "wetlands" in the *Town of Ashland Subdivision Regulations* to conform to the definition in RSA 482-A:2 X for the purpose for local planning; 2. proposed changes in the application fees for subdivisions and site plans; and 3. proposed changes to the applications for subdivisions and site plans. The regularly scheduled meeting of the Planning Board will convene immediately thereafter.

Submitted to: Lori Lynch <u>courieradv@salmonpress.com</u> on Monday, October 20, 2014 to run in the *Record Enterprise* on Thursday, October 23, 2014