## TOWN OF ASHLAND PO BOX 517 – 20 HIGHLAND STREET ASHLAND, NH 03217 603-968-4432 FAX 603-968-3776 landusepb@ashland.nh.gov

## ASHLAND PLANNING BOARD APRIL 26, 2017 ASHLAND ELEMENTARY SCHOOL LIBRARY 6:30 PM

## **MEETING AGENDA**

**Call to Order** 

**Roll Call** 

Minutes: April 5, 2017

**Correspondence:** 

Old Business: Design Standards – on hold

Master Plan Chapter 1 update

OEP Conference carpool?

New Business: Application for Site Plan Review – case 2017-03 Kirby 146 Main St

Possible pre-application consultation: David Thibault

**Other:** any reports from BOS, LRPC, AEDC, ATAC

Adjournment