

TOWN OF ASHLAND  
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**ASHLAND PLANNING BOARD  
JUNE 28, 2017  
ASHLAND ELEMENTARY SCHOOL LIBRARY  
6:30 PM**

**MEETING AGENDA**

**Call to Order**

**Roll Call**

**Minutes:** June 7, 2017

**Correspondence:**

**Old Business:** Master Plan review: chapter 1 Land Use; survey development and review  
Vision Statement

Design Standards: On hold to tie-in with MP chapter

2018 charrette?

**New Business:**

**Other:** any reports from LRPC, AEDC, ATAC

**Adjournment**