

# SAMPLE BALLOT



BALLOT 1 OF 2

**OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
ASHLAND, NEW HAMPSHIRE  
MARCH 10, 2015**

*Patricia Tucker*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p style="text-align: center;"><b>SELECTMEN</b></p> <p style="text-align: center;">vote for not three-year term more than two</p> <p>JEANETTE I. STEWART <b>178</b> <input type="radio"/></p> <p>FRANCES NEWTON <b>195</b> <input type="radio"/></p> <p>LEIGH SHARPS <b>197</b> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p style="text-align: center;"><b>LIBRARY TRUSTEE</b></p> <p style="text-align: center;">vote for not three-year term more than one</p> <p>MARDEAN S. BADGER <b>283</b> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p style="text-align: center;"><b>BUDGET COMMITTEE</b></p> <p style="text-align: center;">vote for not three-year term more than three</p> <p>SHERRIE DOWNING <b>277</b> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>
<p style="text-align: center;"><b>TOWN CLERK/ TAX COLLECTOR</b></p> <p style="text-align: center;">vote for not three-year term more than one</p> <p>PATRICIA TUCKER <b>301</b> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p style="text-align: center;"><b>ELECTRIC COMMISSIONER</b></p> <p style="text-align: center;">vote for not three-year term more than one</p> <p>DAVID TOTH <b>139</b> <input type="radio"/></p> <p>SANDRA COLEMAN <b>257</b> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p style="text-align: center;"><b>BUDGET COMMITTEE</b></p> <p style="text-align: center;">vote for not one-year term more than one</p> <p>DAVID RUELL <b>295</b> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>
<p style="text-align: center;"><b>TOWN TRUSTEE OF THE TRUST FUNDS</b></p> <p style="text-align: center;">vote for not three-year term more than one</p> <p>THOMAS PETERS <b>273</b> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p style="text-align: center;"><b>WATER AND SEWER COMMISSIONER</b></p> <p style="text-align: center;">vote for not three-year term more than one</p> <p>_____ (Write-in) <input type="radio"/></p>	<p style="text-align: center;"><b>CEMETERY TRUSTEE</b></p> <p style="text-align: center;">vote for not three-year term more than one</p> <p>ANTHONY HOERTER <b>272</b> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>

**ARTICLES**

**ARTICLE 3** Estimated Tax impact is \$0.00  
To see if the town will vote to authorize the Selectmen to enter into a five year lease / purchase agreement to obtain a new Fire Engine/Pumper which has a total purchase price of Four Hundred and Fifty Thousand Dollars (\$450,000) plus interest and to raise and appropriate the sum of Seventy Five Thousand Dollars (\$75,000) for the down payment, which sum shall be funded by withdrawal from the Fire Department Capital Reserve Fund established in 2013. The annual lease payments to be paid in future years will be Seventy Nine Thousand Nine Hundred and Sixty Two Dollars (\$79,962). This lease/purchase agreement will not have an escape clause and is non-lapsing until December 31, 2020 (60% Majority vote required).

YES  **189**  
NO  **142**

*Recommended by the Board of Selectmen vote 4-1  
Recommended by the Budget Committee vote 8-0*

**TURN BALLOT OVER AND CONTINUE VOTING**

# SAMPLE BALLOT

## ARTICLES CONTINUED

**ARTICLE 4** Estimated Tax Impact Is \$8.15  
 Shall the Town of Ashland raise and appropriate as an operating budget not including appropriations by special warrant articles and other appropriations voted separately, the amount set forth on the budget posted with the warrant or as amended by vote of the First Session, for the purposes set forth therein totaling \$6,294,256? Should this article be defeated, the default budget shall be \$6,202,044 which is the same as last year, with certain adjustments required by previous action of the Town of Ashland or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13 X and XVI to take up the issue of a revised operating budget only.

YES  158  
 NO  198

General Operating Budget Town	\$2,595,278
Electric Department	\$3,119,358
Water	\$ 202,550
Sewer	\$ 377,070

**ARTICLE 5** Estimated Tax Impact is \$0.06  
 To see if the town will vote to authorize the selectmen to enter into a four year lease purchase agreement with a total cost of Fifty One Thousand Seven Hundred and Fifty Dollars (\$51,750) for the purpose of purchasing a Transfer Station mini loader for the Public Works Department and to raise and appropriate the sum of Twelve Thousand Nine Hundred and Thirty Eight Dollars (\$12,938) for the first year's payment for that purpose. This lease agreement contains an escape clause. (Majority vote required)

YES  200  
 NO  155

*Recommended by the Board of Selectmen vote 5-0  
 Recommended by the Budget Committee vote 8-0*

**ARTICLE 6** Estimated Tax Impact is \$0.12  
 To see if the town will vote to raise and appropriate the sum of Twenty Eight Thousand One Hundred Eighty Nine Dollars (\$28,189) for the third year payment of the five year lease / purchase for the PWD Loader as authorized by vote on March 12, 2013.

YES  257  
 NO  100

*Recommended by the Board of Selectmen vote 5-0  
 Recommended by the Budget Committee vote 8-0*

**ARTICLE 7** Estimated Tax impact is \$0.53  
 To see if the town will vote to raise and appropriate the sum of One Hundred Twenty Five Thousand Dollars (\$125,000) to be placed into the Road Improvements Capital Reserve Fund established in 2012 for the purpose of repairing Roads.

YES  235  
 NO  122

*Recommended by the Board of Selectmen vote 5-0  
 Recommended by the Budget Committee vote 8-0*

**ARTICLE 8** Estimated Tax impact is \$0.14  
 To see if the town will vote to authorize the Selectmen to enter into a four year lease purchase agreement with a total cost of Twenty Nine Thousand Four Hundred and Seventy Eight Dollars (\$29,478) to obtain a police vehicle for the Police department and to raise and appropriate the sums of Seven Thousand Three Hundred and Seventy Dollars (\$7,370) for the first year's payment and Twenty Five Thousand Three Hundred Dollars (\$25,300) for outfitting the vehicle (a total appropriation of \$32,670). This lease / purchase agreement will not contain an escape clause. (60% majority vote required).

YES  194  
 NO  165

*Recommended by the Board of Selectmen vote 5-0  
 Recommended by the Budget Committee vote 8-0*

**ARTICLE 9** Estimated Tax impact is \$0.135  
 To see if the town will vote to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000) to be placed into the Police Department Capital Reserve Fund established in 2013 for the purpose of repairing or purchasing Police department vehicles.

YES  190  
 NO  169

*Recommended by the Board of Selectmen vote 3-2  
 Recommended by the Budget Committee vote 4-2*

**ARTICLE 10** Estimated Tax Impact is \$0.21  
 To see if the town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) to be added into the Fire Department Capital Reserve Fund established in 2013 for the purpose of repairing or purchasing fire department vehicles.

YES  207  
 NO  148

*Recommended by the Board of Selectmen vote 5-0  
 Recommended by the Budget Committee vote 7-1*

**ARTICLE 11** Estimated Tax impact is \$0.17  
 To see if the town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 to be known as the Department of Public Works Fund for the purpose of vehicle or equipment purchase, replacement or repair and to raise and appropriate the sum of Forty Thousand Dollars (\$40,000) to be added to the fund and to further appoint the Ashland Board of Selectmen as agents to expend from the fund.

YES  169  
 NO  187

*Recommended by the Board of Selectmen vote 4-1  
 Recommended by the Budget Committee vote 6-2*

**GO TO NEXT BALLOT AND CONTINUE VOTING**

# SAMPLE BALLOT



BALLOT 2 OF 2

**OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
ASHLAND, NEW HAMPSHIRE  
MARCH 10, 2015**

*Patricia Tucker*  
TOWN CLERK

**ARTICLES CONTINUED**

**ARTICLE 12** Estimated Tax impact is \$0.26  
To see if the town will vote to raise and appropriate the sum of Sixty Thousand Seven Hundred Dollars (\$60,700) for the purpose of purchasing and installing custom fit windows for the Town Hall.

YES   
NO

126  
232

*Recommended by the Board of Selectmen vote 4-1  
Recommended by the Budget Committee vote 5-3*

**ARTICLE 13** Estimated Tax impact is \$0.11  
To see if the town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 to be known as the Building Maintenance and Repair fund for the purpose of maintaining and repairing all Town Buildings and to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000) to be added to the fund and to further appoint the Ashland Board of Selectmen as agents to expend from the fund.

YES   
NO

179  
175

*Recommended by the Board of Selectmen vote 4-1  
Recommended by the Budget Committee vote 7-1*

**ARTICLE 14**  
To see if the Town will vote to authorize the Board of Selectmen to establish or amend fees pursuant to RSA 41:9-a. This authority shall continue in effect until rescinded. If adopted, the Board of Selectmen, following a public hearing, may establish or amend fees or charges for the issuance of any license or permit which is part of a regulatory program, and/or for the use or occupancy of any public revenue-producing facility.

YES   
NO

168  
178

*Recommended by the Board of Selectmen vote 5-0*

**ARTICLE 15**  
To see if the Town will adopt the provisions of RSA 261:153, VI to authorize the collection of an additional fee for motor vehicle registrations in the amount of \$5.00, to be deposited in a Capital Reserve Fund established by this vote, to be used for the purpose of municipal transportation Improvements, to fund, wholly or in part, improvements in the local or regional transportation system, including roads, bridges, bicycle and pedestrian facilities, parking and intermodal facilities and public transportation; and further to designate the Selectmen as agents to expend from this fund. Registrations for motorcycles, all-terrain vehicles (as defined in RSA 215-A: 1, I-b) and antique motor vehicles (as defined in RSA 259:4) are exempt from this fee. This fee shall be collected starting with motor vehicle registration permits on or after May 1, 2015.

YES   
NO

163  
196

*Recommended by the Board of Selectmen vote 5-0  
Recommended by the Budget Committee vote 7-1*

**ARTICLE 16**  
To see if the Town will vote to establish a Heritage Commission in accordance with the provisions of RSA 673 and RSA 674 and a Heritage Fund in accordance with the provisions of RSA 674:44-a to 44-d and to authorize the Board of Selectmen to appoint five citizens as members of the Heritage Commission pursuant to the provisions of RSA 673:4-a and RSA 673:5; one member of the Heritage Commission shall be a selectman, and up to three additional citizens shall be appointed as alternate members. An advisory entity, a Heritage Commission is for the proper recognition, use, and protection of resources, tangible or intangible, primarily man made, that are valued for their historical, cultural, aesthetic, or community significance within their natural, built or cultural contexts. Powers and duties of a heritage commission include: To advise and assist other local boards and commissions on matters related to historic resources; To work in tandem with the Ashland Historical Society to survey and inventory historic resources; To assist the Planning Board in writing or updating the historic and cultural resources chapter in the Master Plan; To propose and implement other preservation planning; To assist in coordinating and fundraising for cultural events for the Town.

YES   
NO

189  
160

Upon approval of this article the present Ashland Historic Commission, which was established in 1970 for the limited purpose of taking responsibility for the Whipple House, will be terminated and the duties and functions of that Commission will be assumed by the Heritage Commission.

*Recommended by the Board of Selectmen vote 5-0*

**TURN BALLOT OVER AND CONTINUE VOTING**

# SAMPLE BALLOT

## ARTICLES CONTINUED

### ARTICLE 17

Estimated Tax impact is \$0.11

**Petition Article:** We the undersigned registered voters of Ashland, do hereby petition that the following article be placed on the warrant of the 2015 annual Ashland Town Meeting: Shall the Town vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 to be known as the *Ashland Library Building Fund* for the purpose of purchasing, building and/or renovating a facility (including furnishing and equipment) for the Ashland Town Library, and to raise and appropriate the sum of Twenty-Five Thousand Dollars (\$25,000) towards this purpose, and to further appoint the Ashland Library Trustees as agents to expend from the fund.

YES

NO

183  
169

*Recommended by the Board of Selectmen vote 5-0*  
*Recommended by the Budget Committee vote 8-0*

### ARTICLE 18

Estimated Tax impact is \$0.01

**Petitioned Article:** We, the undersigned registered voters of the Town of Ashland request you to insert in the warrant for the 2015 Town meeting, the following article: To see if the Town will vote to raise and appropriate a minimum of \$3,000 to support ongoing services at the Bridge House, which specializes in comprehensive services for veterans.

YES

NO

248  
101

*Recommended by the Board of Selectmen vote 5-0*  
*Recommended by the Budget Committee vote 8-0*

### ARTICLE 19

Estimated Tax impact is \$0.04

**Petitioned Article:** To see if the Town will vote to raise and appropriate the sum of Nine Thousand Four Hundred Seventy Eight Dollars (\$9,478) for the Pemi-Baker Community Health (a non-profit organization) for the purpose of providing uninsured and underinsured residents of the Town with quality home health care. The sum amounts to Four Dollars and Fifty Cents (\$4.50) per resident based upon recent census data and it represents a small fraction of the cost of providing these services to our residents in their home. (Home care provided by Pemi-Baker Community Health to uninsured and under-insured patients helps the Town limit welfare payments for medical services.)

YES

NO

237  
116

*Recommended by the Board of Selectmen vote 5-0*  
*Recommended by the Budget Committee vote 8-0*

### ARTICLE 20

Estimated Tax impact is \$0.00

**Petitioned Article:** To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for CADY (Communities for Alcohol and Drug-free Youth, a non-profit organization) for the purpose of supporting the only local court diversion program to reduce juvenile delinquency by increasing offender accountability, ensuring restitution to victims and potentially saving the town many thousands of dollars in placement costs at juvenile detention facilities. (During the last six years, CADY has served eight juvenile offenders from Ashland (one in 2014), providing services that have saved the Town considerably more than the sum request in this article.)

YES

NO

247  
104

*Recommended by the Board of Selectmen vote 5-0*  
*Recommended by the Budget Committee vote 7-1*

### ARTICLE 21

Estimated Tax impact is \$0.01

**Petitioned Article:** The following registered voters in the Town of Ashland respectfully request that the below article be placed on the town warrant: The Town of Ashland will raise and appropriate funds totaling \$3,500 to Genesis Behavioral Health for the delivery of Emergency Mental Health Services. These services include access to Master's level clinicians and psychiatrists by individuals, police, fire, schools, hospitals and others 24 hours per day, 7 days per week. Services are provided to anyone in need, regardless of their ability to pay. Genesis Behavioral Health is the community mental health center serving Belknap and Southern Grafton Counties. We served 3,642 children, families, adults and elders in Fiscal Year 2014, 75 of whom were Ashland residents. Genesis Behavioral Health provided Emergency Services to 13 Ashland residents in Fiscal Year 2014. We provided \$6,510.85 in charitable care to Ashland residents and \$514,902.81 in charitable care to the community.

YES

NO

227  
124

*Recommended by the Board of Selectmen vote 3-0*  
*Recommended by the Budget Committee vote 7-1*

### ARTICLE 22

Estimated Tax impact is \$0.03

**Petitioned Article:** We registered voters in the Town of Ashland present this petitioned article to be included in the 2015 Town of Ashland Warrant. Shall the voters raise and appropriate Seven thousand dollars (\$7,000.00) to Grafton County Senior Citizens Council, Inc. for services for Ashland residents in 2015. These services include congregate meals, home delivered meals, transportation, outreach support, ServiceLink support and more. In FY 2014, Grafton County Senior Citizens Council, Inc. provided services for 126 Ashland residents, and ServiceLink provided services for 36 residents. The cost of providing these services was \$78,562.40.

YES

NO

277  
77

*Recommended by the Board of Selectmen vote 3-0*  
*Recommended by the Budget Committee vote 8-0*

### ARTICLE 23

**Petitioned Article:** Are you in favor of decreasing the board of selectmen to 3 members?

YES

NO

116  
230

YOU HAVE NOW COMPLETED VOTING

# SAMPLE BALLOT



**OFFICIAL BALLOT  
ZONING ORDINANCE BALLOT  
ASHLAND, NEW HAMPSHIRE  
MARCH 10, 2015**

*Patricia Foster*  
TOWN CLERK

### INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●

### QUESTION

Question 1 – Are you in favor of amending the wording of “obnoxious use” and “junkyard” in Article 3 and deleting the definition of “junkyard” in Article 10 of the Ashland Zoning Ordinance?

YES

NO

166  
166

# SAMPLE BALLOT



**OFFICIAL BALLOT**  
**ASHLAND SCHOOL DISTRICT**  
**ASHLAND, NEW HAMPSHIRE**  
**MARCH 10, 2015**

*Patricia Tucker*  
 SCHOOL DISTRICT CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●  
 B. Follow directions as to the number of candidates to be marked for each office.  
 C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p><b>SCHOOL BOARD</b>  <small>Three (3) years</small>      <small>Vote for not more than One</small></p> <p>JAMIE LYFORD <b>185</b> ○                  MARDEAN S. BADGER <b>149</b> ○</p> <p>(Write-in) ○</p>	<p><b>SCHOOL DISTRICT MODERATOR</b>  <small>One (1) year</small>      <small>Vote for not more than One</small></p> <p>SANDRA COLEMAN <b>263</b> ○</p> <p>(Write-in) ○</p>	<p><b>SCHOOL DISTRICT TREASURER</b>  <small>One (1) year</small>      <small>Vote for not more than One</small></p> <p>BRIAN CHALMERS <b>301</b> ○</p> <p>(Write-in) ○</p>
<p><b>SCHOOL DISTRICT CLERK</b>  <small>One (1) year</small>      <small>Vote for not more than One</small></p> <p>PATRICIA TUCKER <b>293</b> ○</p> <p>(Write-in) ○</p>		

**ARTICLES**

**Article 2.** Shall the Ashland School District set the salaries of district officers for the coming year as follows?

Moderator	\$ 25.00
District Clerk	\$ 12.00/hour
School Board Chairman	\$500.00
School Board Members (4) each	\$400.00
District Treasurer	\$800.00

YES ○ **251**  
 NO ○ **81**

*The Ashland Budget Committee recommends this article by a vote of 7 in favor; 0 opposed. The Ashland School Board recommends this article by a vote of 5 in favor; 0 opposed.*

**Article 3.** Shall the Ashland School District raise and appropriate, as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$3,299,365? Should this article be defeated, the default budget shall be \$3,335,740, which is the same as last year, with certain adjustments required by previous action of the Ashland School District or by law; or the governing body may hold one special meeting, in accordance with R.S.A. 40:13, X and XVI, to take up the issue of a revised operating budget only. *(This article excludes special warrant articles and other appropriations voted separately.)*

YES ○ **285**  
 NO ○ **64**

*The Ashland Budget Committee recommends the appropriation of \$3,299,365 by a vote of 7 in favor; 0 opposed. The Ashland School Board recommends the appropriation of \$3,299,365 by a vote of 5 in favor; 0 opposed.*

**Article 4.** Shall the Ashland School District vote to raise and appropriate \$50,000.00 to be placed in the previously established School Safety, Security and Facilities Maintenance Trust Fund?

YES ○ **197**  
 NO ○ **150**

*The Ashland Budget Committee recommends this appropriation by a vote of 7 in favor; 0 opposed. The Ashland School Board recommends this appropriation by a vote of 5 in favor; 0 opposed. (Majority vote required.)*

# SAMPLE BALLOT

**OFFICIAL BALLOT**  
**PEMI-BAKER REGIONAL SCHOOL DISTRICT**  
**ASHLAND, NEW HAMPSHIRE**  
**MARCH 10, 2015**

*Susan M. Daigneault*  
 Susan Daigneault  
 Pemi-Baker Regional School District Clerk

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●  
 B. Follow directions as to the number of candidates to be marked for each office.  
 C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

**SCHOOL BOARD MEMBER FROM ASHLAND**

(3-Year Term) Vote for not more than one  
**ANDREW HANCOCK** 119   
**CATHERINE HAHN** 182   
 \_\_\_\_\_   
(Write-in)

**SCHOOL BOARD MEMBER FROM HOLDERNESS**

(3-Year Term) Vote for not more than one  
**PHILLIP McCORMACK** 256   
 \_\_\_\_\_   
(Write-in)

**SCHOOL BOARD MEMBER FROM THORNTON**

(3-Year Term) Vote for not more than one  
**CAROLYN VARIN** 234   
 \_\_\_\_\_   
(Write-in)

**SCHOOL BOARD MEMBER FROM CAMPTON**

(3-Year Term) Vote for not more than one  
**LISA ASH** 261   
 \_\_\_\_\_   
(Write-in)

**SCHOOL BOARD MEMBER FROM PLYMOUTH**

(3-Year Term) Vote for not more than one  
**BARBARA NOYES** 168   
**OMER AHERN, JR.** 116   
 \_\_\_\_\_   
(Write-in)

**WARRANT ARTICLES**

**Article 1:** To see if the School District will vote to authorize the School Board to negotiate and execute such tuition contracts as the Board may determine advisable for students inside or outside the Pemi-Baker Regional School District. The School Board **recommends** this article. (Majority vote required.) YES  NO

253  
71

**Article 2:** To see if the School District will vote to establish a contingency fund in accordance with Revised Statutes Annotated 198:4-b, such contingency fund to meet the cost of unanticipated expenses that may arise during the year and, further, to see if the District will raise and appropriate the sum of one thousand dollars (\$1,000) for such contingency fund. The School Board **recommends** this article. (Majority vote required.) YES  NO

208  
116

**Article 3:** To see if the School District will vote to authorize and empower the School Board to borrow up to one hundred four thousand dollars (\$104,000) representing a portion of the State of New Hampshire's share of special education costs for the 2015-2016 school year, pursuant to RSA 198:20-d upon such terms and conditions as the School Board determines in the best interests of the District; said sum together with the costs of borrowing to be repaid by the State of New Hampshire pursuant to RSA 198:20-d; or to take any action in relation thereto. The School Board **recommends** this article. (Majority vote required.) YES  NO

213  
113

**TURN BALLOT OVER AND CONTINUE VOTING**

# SAMPLE BALLOT

## WARRANT ARTICLES CONTINUED

**Article 4:** To see if the School District will vote to approve the cost items included in a collective bargaining agreement reached between the School Board and the Plymouth Regional Education Association, which calls for the following increases in salaries and benefits:

Year	Estimated Increase
2015-2016	\$107,298
2016-2017	\$ 83,126

And further to raise and appropriate the sum of one hundred seven thousand two hundred ninety-eight dollars (\$107,298) for the 2015-2016 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels in accordance with the most recent collective bargaining agreement. The School Board **recommends** this article. (Majority vote required.)

YES

NO

149

180

**Article 5:** To see if the School District will vote to approve the cost items included in a collective bargaining agreement reached between the School Board and the Plymouth Regional Educational Support Staff, which calls for the following increases in salaries and benefits:

Year	Estimated Increase
2015-2016	\$43,324
2016-2017	\$49,202
2017-2018	\$50,849

And further to raise and appropriate the sum of forty-three thousand three hundred twenty-four dollars (\$43,324) for the 2015-2016 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels in accordance with the most recent collective bargaining agreement. The School Board **recommends** this article. (Majority vote required.)

YES

NO

152

175

**Article 6:** To see if the Pemi-Baker School District will vote to ask the School Board to convert the Ice Hockey Team, which has been a high school club since 2012, to a full varsity sport for the 2015-2016 school year. There is no request to raise and appropriate funds attached to this warrant article. (Submitted by petition)

YES

NO

250

76

**Article 7:** To see if the Pemi-Baker Regional School District will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session (deliberative session) for the purposes set forth therein, totaling thirteen million three hundred two thousand four hundred fifty-one dollars (\$13,302,451).

Should this article be defeated, the default budget shall be thirteen million thirty-eight thousand six hundred ninety-five dollars (\$13,038,695), which is the same as last year, with certain adjustments required by previous action of the Pemi-Baker Regional School District; or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. This sum excludes the sums in Warrant Articles 2,3,4 and 5. The Board **recommends** this article. (Majority vote required.)

YES

NO

149

180

**YOU HAVE NOW COMPLETED VOTING**