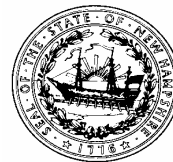




THE STATE OF NEW HAMPSHIRE
 DEPARTMENT OF ENVIRONMENTAL SERVICES
 LAND RESOURCES MANAGEMENT
 WETLANDS BUREAU



29 Hazen Drive PO Box 95
 Concord, NH 03302-0095

Phone: (603) 271-2147 Fax: (603) 271-6588

Website: <http://des.nh.gov/organization/divisions/water/wetlands/index.htm>

Permit Application Status: <http://des.nh.gov/onestop/index.htm>

WETLANDS PERMIT APPLICATION FOR MINIMUM IMPACT AGRICULTURAL PROJECTS

Please see item 15 on the top of page 3 of this form before completing pages 1 and 2.

| | | | |
|-------------------------------|-------------------------------|-------------------------------|--------------|
| Administrative Use Only | Administrative Use Only | Administrative Use Only | File Number: |
| | | | Check No. |
| | | | Amount: |
| | | | Initials: |

1. PROJECT LOCATION

| | | | | |
|-------------|----------------|------------|----------|----------|
| ADDRESS: | | TOWN/CITY: | STATE: | ZIPCODE: |
| TAX MAP(S): | LOT NUMBER(S): | BLOCK(S): | UNIT(S): | |

2. APPLICANT

| | | | | |
|------------------------------|--|------------|--------|----------|
| LAST NAME, FIRST NAME, M.I.: | | | | |
| ADDRESS: | | TOWN/CITY: | STATE: | ZIPCODE: |
| PHONE: | | FAX: | EMAIL: | |

3. PROPERTY OWNER

| | | | | |
|------------------------------|--|------------|--------|----------|
| LAST NAME, FIRST NAME, M.I.: | | | | |
| ADDRESS: | | TOWN/CITY: | STATE: | ZIPCODE: |
| PHONE: | | FAX: | EMAIL: | |

4. AGENT

| | | | | |
|------------------------------|--|----------------------|--------|----------|
| LAST NAME, FIRST NAME, M.I.: | | COMPANY/AGENCY NAME: | | |
| ADDRESS: | | TOWN/CITY: | STATE: | ZIPCODE: |
| PHONE: | | FAX: | EMAIL: | |

5. RESOURCE WHERE WORK IS PROPOSED (IF YOUR RESOURCE IS NOT LISTED, CONTACT DES FOR GUIDANCE)

| | | | | | | | | | |
|--------------------------|-----------------------|--------------------------|-------------------------------|--------------------------|------------------------|--------------------------|--------------|--------------------------|--------|
| <input type="checkbox"/> | WET MEADOW WETLAND | <input type="checkbox"/> | BANK OF A SURFACE WATER | <input type="checkbox"/> | INTERMITTENT STREAM | <input type="checkbox"/> | FARM POND | <input type="checkbox"/> | OTHER: |
|--------------------------|-----------------------|--------------------------|-------------------------------|--------------------------|------------------------|--------------------------|--------------|--------------------------|--------|

6. SIZE OF IMPACT AREA

| | |
|--|-------------|
| SIZE OF IMPACT AREA IN SQUARE FEET AND LINEAR FEET IF THE PROJECT IS PRIMARILY LINEAR, SUCH AS MAINTENANCE DITCHING. | |
| SQUARE FEET | LINEAR FEET |

7. PROJECT DESCRIPTION

| |
|--|
| |
|--|

8. BEST MANAGEMENT PRACTICES

Agricultural projects are required to be conducted in accordance with *Best Management Wetland Practices for Agriculture*, (http://des.nh.gov/organization/divisions/water/wetlands/documents/bmp_wetland_practices_agric.pdf) as published by the NH Department of Agriculture (July 16, 1993, Amended September 1998).

Indicate the BMP that applies to the proposed project:

9. APPLICANT SIGNATURE

The applicant must sign the following statements. By signing this application, I am certifying that:

- A) I am aware of RSA 212-A, the Endangered Species Conservation Act which prohibits the taking of wildlife which are determined to be threatened or endangered and, that I will take such actions necessary to insure that my project does not jeopardize the continued existence of such species or result in the destruction or modification of critical habitat of such species as determined by the NH Fish and Game Department.
- B) I am aware of RSA 217-A, the Native Plant Protection Act which provides that native species of plants within this state and the nation that are endangered or threatened will be accorded protection as is necessary to maintain and enhance their numbers.
- C) I certify that the land areas to be modified by this permit are currently used as cropland or pasture; that the information submitted as part of this application is complete and accurate and that I have notified all abutters affected by this project.
- D) I am aware of and accept that my permit will contain a condition that any future change to non-agricultural use will require further permitting by the Department of Environmental Services (DES) Wetlands Bureau.
- E) If there is a change to non-agricultural use, I understand I will be required to file an application with the Department of Environmental Services (DES) Wetlands Bureau, and obtain a permit for that change in use.

APPLICANT:

DATE:

By initialing here, I, the applicant or authorized agent, in accordance with RSA 482-A:3, XIV (B), hereby authorize DES to communicate all matters relative to this application electronically with the individual's Email address:

DATE:

11. COUNTY CONSERVATION DISTRICT MANAGER'S/BOARD'S SIGNATURE

The county conservation district certifies that:

- 1) The proposed project is in accordance with a plan that is developed to the standards of the *Best Management Wetlands Practices for Agriculture*, September 1998, and the plan is limited by those items addressed by the BMPs.
- 2) The applicant is engaged in an agricultural operation as defined by RSA 21:34-A.
- 3) The project is necessary for and/or incidental to a preexisting and ongoing bonafide agricultural operation as defined by RSA 21:34a

SIGNATURE:

PRINT NAME LEGIBLY:

DATE:

12. CONSERVATION COMMISSION SIGNATURE – REQUIRED FOR 30 DAY REVIEW

The conservation commission is not required to sign. If the application is not signed by the conservation commission, the application will be reviewed as a standard dredge and fill application within 75 days of the notice of acceptance.

The conservation commission signature shall be obtained prior to the signature of the municipal clerk and subsequent to the municipal clerk mailing the application to the DES Wetlands Bureau.

The signature below certifies that the conservation commission has reviewed this application, and: 1) waives its right to intervene per RSA 482-A:11; 2) believes that the application and submitted plans accurately represent the proposed project; and 3) has no objection to permitting the proposed work.

SIGNATURE:

PRINT NAME LEGIBLY:

DATE:

13. FILING PROCEDURE

The applicant shall submit to the municipal clerk: 1) the original and four copies of the completed application, plans, and supporting data; 2) a \$200 check payable to the Treasurer- State of NH, and 3) municipal fee and expenses as authorized by RSA 482-A:3, i. The municipal clerk shall: 1) sign the original and four copies of the application; 2) keep the four copies of the application (and attachments) for municipal distribution in accordance with RSA 482-A:3, i; 3) forward the original application with all supporting materials and the filing fee, by certified mail, to: DES Wetlands Bureau, PO Box 95, Concord NH 03302-0095.

14. MUNICIPAL OFFICE ONLY

As required by RSA 482-A:3, I hereby certify that the applicant has filed five complete applications, with attachments, with the town/city of:

SIGNATURE:

PRINT NAME LEGIBLY:

DATE:

| 15. MINIMUM IMPACT AGRICULTURAL PROJECT CRITERIA | |
|---|---|
| If you answer "Yes" to any of the following statements, you cannot use this form and must file a Wetlands Bureau application. | |
| A. | The proposed agricultural project is within 100 feet of a municipally-designated prime wetland, in a bog, marsh, sand dune, tidal wetland, or undisturbed tidal buffer zone. <input type="checkbox"/> Y <input type="checkbox"/> N |
| B. | The wetlands to be impacted are not wet meadow wetlands or are not specifically described in <i>Best Management Wetland Practices for Agriculture</i> , NH Department of Agriculture (July 16, 1993, amended September 1998) for the BMP for your project. A wet meadow is defined as an herb-dominated wetland typically with non-woody vegetation less than 3 feet in height, saturated for long periods during the growing season, but seldom flooded. Wet meadow wetlands develop on predominantly poorly drained soils (Env-Wt 101.106) <input type="checkbox"/> Y <input type="checkbox"/> N |
| C. | The project will disturb very poorly drained soils or poorly drained soils with greater than 15% inclusion of very poorly drained soils. Status of soil data in New Hampshire. Informational link: www.nh.nrcs.usda.gov/soil_data/availablenhsoilsurveys.html <input type="checkbox"/> Y <input type="checkbox"/> N |
| D. | The project will fill or drain wetlands of greater than 3,000 square feet for the placement of parking lots, lot development or for buildings (with the exception of agri-chemical handling facility buildings). <input type="checkbox"/> Y <input type="checkbox"/> N |
| E. | Improvements to existing crop or pasture land for continued agricultural use that will impact more than three (3) acres of wetlands. <input type="checkbox"/> Y <input type="checkbox"/> N |
| 16. INFORMATION REQUIRED FOR APPLICATION ACCEPTANCE | |
| If your application does not include the following information required for acceptance, your application will be returned to you. | |
| A. <input type="checkbox"/> | Application form with project description, applicant and town clerk signatures (Env-Wt 505.01(l) & (m) & RSA 482-A:3, i(d)(1)) |
| B. <input type="checkbox"/> | Application fee, check or money order for \$200 payable to Treasurer – State of NH (RSA 482-A:3, i (c)) |
| C. <input type="checkbox"/> | A copy of your cooperator agreement with the county conservation district. (Env-Wt 303.04(u)(7)(a)). Link to the 10 conservation district offices: http://www.nhacd.org/districts.htm . |
| D. <input type="checkbox"/> | Conservation plan with accompanying map (Env-Wt 303.04(u)(7)(b)) |
| E. <input type="checkbox"/> | A complete copy of a current USDA Natural Resource Conservation Service (NRCS) soils map with the property located, and a soils legend identifying poorly drained and very poorly drained map units (or printed version of comparable digital data). (Env-Wt 303.04(u)(7)(c) & (d)): http://websoilsurvey.nrcs.usda.gov/app/ . |
| F. <input type="checkbox"/> | Dated, labeled color photograph(s) mounted on 8-1/2" x 11" sheets depicting portions of wetland, shoreline, or surface waters where proposed impact will occur, and showing all existing structures (Env-Wt 303.04(u)(7)(e)). |
| 17. INFORMATION REQUIRED FOR TECHNICAL REVIEW | |
| If your application does not include the information required for technical review, you will be asked for additional information which will delay processing of your application. | |
| A. <input type="checkbox"/> | If the applicant is applying for a permit to conduct work on a property that is not under their ownership, provide a written letter of permission from the property owner granting the applicant permission to act on their behalf (RSA 482-A:11) |
| B. <input type="checkbox"/> | Is the project within a ¼ mile of a designated river? <input type="checkbox"/> Yes <input type="checkbox"/> No. If "yes", what river? _____ If the project is within ¼ mile of a designated river, please indicate the date you sent a copy of this application and supporting materials by certified mail to the Local River Management Advisory Committee _____ and include a copy of the certified mail receipt. (RSA 482-A:3, i(d)(2)) informational link: http://des.nh.gov/organization/divisions/water/wmb/rivers/documents/design-rivers-faq.pdf |
| C. <input type="checkbox"/> | A copy of the US Geological Survey map (topographic map) upon which the property lines and project limits have been added by the applicant. (Env-Wt 505.01(g)) map must be at a scale of 1:24,000 or 1" = 2,000 feet (metric maps produced at a scale of 1:25,000 are acceptable). These maps are commonly known as 7.5-minute quadrangle maps. <i>Do not reduce the scale of the topographic map on a copier.</i> Please make sure that any computer-generated versions of the topographic map are at this scale and are not reduced. |
| D. <input type="checkbox"/> | Documentation from Department of Resources and Economic Development's Natural Heritage Bureau (NHB) indicating that NHB has reviewed your project. (RSA 212-A:9) documentation can be obtained online at: https://www2.des.state.nh.us/nhbdatacheck/ or by phone (603) 271-2215 x323. Please attach the required letter/memo and map provided by NHB. If the NHB letter indicates the presence of any exemplary natural community or threatened or endangered species, you may not be able to use this application. |
| E. <input type="checkbox"/> | A plan showing the location of the proposed work and its location relative to a fixed reference point and property boundaries with wetland boundaries indicated (see wetland rules Env-Wt 301.01 delineation of wetland boundaries) the plan must be signed and dated with the name of the preparer. |