

TOWN OF ASHLAND WATER & SEWER DEPARTMENT

6 COLLINS STREET  
ASHLAND, N.H. 03217



PLANT: 968-7193  
BUS. OFFICE: 968-4002  
PLANT FAX: 968-4012

Ashland Water & Sewer Dept.

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May 1, 2013

**ASHLAND BOARD OF WATER & SEWER COMMISSIONERS MEETING MINUTES**

May 1, 2013  
6 Collins Street  
ASHLAND, NH  
9:00 A.M.

**MEMBERS PRESENT:** John C. Hughes, Robert A. Boyle & Alan Cilley

**OTHERS PRESENT:** Linda Pack

**CALL TO ORDER:** Robert called the Meeting of the Ashland Water & Sewer Commission to order at 9:00 A.M.

**MINUTES:** None

**OLD BUSINESS:** None

**NEW BUSINESS:** The cost of the new Flagpole exceeded the amount of \$50.00 approved by the board. The total cost was \$71.62 and the board agreed to pay the additional amount for the purchases. Thanks to Mel Holland who assembled the Flagpole for the Water & Sewer Department meeting room.

Payroll Manifest signed \$714.60  
No Accounts Payable to sign at this time.

Bob discussed correspondence received and the report from Layne Christensen as to the performance of the well pump. Bob has questions he will discuss with Rusty regarding the report.

Alan will fill out the CIP Forms and bring them back to the board for approval of the final draft.

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Alan and Rusty took pressure readings at the Town Campground and the Hydrant on Leavitt Hill and gave the readings to Matt.

**NON-PUBLIC SESSION:** None

**ADJOURNMENT:** Alan made a motion to adjourn the meeting at 9:47 A.M. John seconded the motion. Vote was unanimous.

Respectfully submitted,

A handwritten signature in blue ink that reads "Linda A. Pack". The signature is written in a cursive style.

Linda A. Pack  
Executive Secretary  
Ashland Water & Sewer Department