CALL TO ORDER: The Chairman of the Water and Sewer Commission, Eli Badger called the meeting to order at 7:00 PM.

MEMBERS PRESENT: Members present were Eli Badger and Alan Cilley. John Hughes was excused.

OTHERS PRESENT: Members of the public present for the meeting were Rusty Cross, Christine Cilley, James Gleick, and Paula Hancock.

NEW BUSINESS: James Gleick addressed the Commission expressing his interest in purchasing the Water and Sewer Commission’s red truck on behalf of the Ashland Park and Recreation Department. He inquired if the Commission would entertain the idea of keeping the truck in town in another department. The Commission advised that they would be interested in keeping the truck in town. The price under discussion was $3-$5,000. Mr. Gleick will take the information from the Water and Sewer Commission and discuss it with other parties to the process. He met with the Commissioners purely for informational purposes.

Eli Badger advised the Commissioners that he had discussed the Riverside Drive project with the contractor and the police chief. Further discussions are needed. No further action was taken regarding the Riverside Drive project.

Peter Goodwin advised the Commissioners by letter that he still needs an Asset Management list from the Commissioners. Ms. Michelle (Theriern) Roberts from the Lakes Region Planning Commission will meet with the Commissioners at a future date to start collecting data concerning the town water system.

Rusty Cross was questioned about a $7,000 expense. He advised the Commissioners that it was payment for additional water meters for the town. Rusty advised the Commissioners that he has
received confirmation for some scope work to be done on Main Street on or about October 18.

Any discussion concerning the GIS contract was tabled for this meeting.

**ADJOURNMENT:**

With no other business to come before the Commissioners Alan Cilley made a motion to adjourn. Eli Badger seconded the motion. It was a unanimous vote of the Commission. The meeting adjourned at 7:15 PM.

Respectfully submitted,
Paula Hancock
For the Ashland Water & Sewer Dept.